

**Sandusky County Park District
Local Park Capital Improvement Grant Program**

Project Application 2018

The deadline for returning completed applications is **Thursday, November 8th, 2018 at 3:00pm.** Applications received after this deadline will not be considered for grant awards. Thank you for not asking us to make exceptions, or offer extensions. Deliver applications to Attn.: Director Andrew Brown, 1970 Countryside Place, Fremont, OH 43420. For further information call Andrew Brown at 419-334-4495 or e-mail abrown@sanduscountyparks.com

Agency/Political Subdivision _____

Governing Body _____

Contact Person _____

Mailing Address _____

E-mail Address _____

Daytime Telephone Number _____

Name and Location of Park _____

Brief Description of Project _____

Cost Analysis of Project:	<u>Item Description</u>	<u>Cost Estimate</u>
	Labor	\$ _____
	Materials/Equipment	\$ _____
	Contracted Services	\$ _____
	Project Total	\$ _____
	Cost Support (Match)	\$ _____
	Grant Amount Requested From Park District (No Cents)	\$ _____

Willing to accept a partial donation for this application: YES NO

If your agency does not own the project area, please attach a copy of the lease or other management documents pertaining to this site and its related development(s). Please attach cost justification documentation i.e.: contactors quote, supplier quote, copy of catalog page with cost, other.