



**Sandusky County Park District  
Board of Park Commissioners  
Regular Meeting  
April 16th, 2025 at 9:30 AM at Fremont Rotary Lodge,  
Don W. Miller Memorial Park**

**Agenda**

- 1.0 Call To Order**
- 2.0 Recognition of Visitors/Public Appreciation/Correspondences**
- 3.0 Executive Session (If Needed)**
- 4.0 Agenda Amendment Proposals**
- 5.0 Meeting Minutes**
  - 5.1 Minutes of the March 26<sup>th</sup>, 2025 Regular Meeting**
- 6.0 Finances**
  - 6.1 Monthly Financial Reports**
    - 6.1.1 March 2025 Expenses**
    - 6.1.2 March 2025 Income**
    - 6.1.3 April 1, 2025 Fund Balances**
    - 6.1.4 March 2025 Operations Income**
    - 6.1.5 March 2025 Depository Operations Account Fund Balance**
  - 6.2 Review of Expenditures**
  - 6.3 Credit Card Report – March**
  - 6.4 Then and Now Certificate**
  - 6.5 Audit Committee Report**
- 7.0 Departmental Reports**
  - 7.1 Operations Report**
  - 7.2 Program Report**
- 8.0 Unfinished Business**
- 9.0 New Business**
  - 9.1 Request from Downtown Fremont Inc. to Sponsor “Get Active – Stay Active” Event**
  - 9.2 Fremont Rotary Beers, Brews, and Brats 2025 Sponsorship Request**
  - 9.3 Ratifying the Execution of an Agreement with GLCAP to Assist with Applying for Federal Funds**
  - 9.4 Resolution 2025-13: Appointment of Beth Parker as Part Time Interpretive Naturalist**
  - 9.5 Resolution 2025-14: Appointment of Additional Seasonal Employees for 2025**
- 10.0 Board Initiated Business**
- 11.0 Adjournment: Next Scheduled Meeting Wednesday, May 21<sup>st</sup>, 2025 at 9:30am**

**Mission Statement**

*Preserving natural areas for public appreciation, education and recreational use*