



**Sandusky County Park District
Board of Park Commissioners
Regular Meeting**

March 18th, 2026 9:30 AM at Fremont Rotary Lodge, Don W. Miller Memorial Park

Agenda

- 1.0 Call To Order**
- 2.0 Recognition of Visitors/Public Appreciation/Correspondences**
- 3.0 Executive Session (If Needed)**
- 4.0 Agenda Amendment Proposals**
- 5.0 Meeting Minutes**
 - 5.1 Minutes of the February 18th, 2026 Regular Meeting**
- 6.0 Finances**
 - 6.1 Monthly Financial Reports**
 - 6.1.1 February 2026 Expenses**
 - 6.1.2 February 2026 Income**
 - 6.1.3 March 1, 2026 Fund Balances**
 - 6.1.4 February 2026 Operations Income**
 - 6.1.5 February 2026 Depository Operations Account Fund Balance**
 - 6.2 Review of Expenditures**
 - 6.3 Credit Card Report – February**
 - 6.4 Resolution 2026-09: 2026 General Fund Operations Permanent Appropriations Budget**
 - 6.5 Resolution 2026-10: 2026 Special Funds Permanent Appropriations Budget**
 - 6.6 Audit Committee Report – 2025 Hinkle Report Reviewed and Filed February 2026**
 - 6.7 Then and Now Certificate – Village of Gibsonburg**
- 7.0 Departmental Reports**
 - 7.1 Operations Report**
 - 7.2 Program Report**
- 8.0 Unfinished Business**
- 9.0 New Business**
 - 9.1 Ratifying the Execution of an Agreement with GLCAP to Assist with Applying for State Capital Budget Funds**
 - 9.2 FY2027 Federal Congressional Directed Spending Request**
 - 9.3 Resolution 2026-11: Authorizing the Director to Enter into an Amendment to the Contract with Telamon Construction for a Guaranteed Maximum Price (GMP) for the Wilson Nature Center Overhang Project**
 - 9.4 Resolution 2026-12: Adoption and Update of Administrative Policies and Employee Orientation Acknowledgment Forms**
- 10.0 Board Initiated Business**
- 11.0 Adjournment: Next Scheduled Meeting – Wednesday, April 15th, 2026 at 9:30am**

Mission Statement

Preserving natural areas for public appreciation, education and recreational use