

**Sandusky County Park District  
Local Park Capital Improvement Grant Program**

**Project Application 2022**

The deadline for returning completed applications is **Thursday, December 8th, 2022 at 3:00pm.** Applications received after this deadline will not be considered for grant awards. Thank you for not asking us to make exceptions, or offer extensions. Deliver applications to Attn.: Director Andrew Brown, 1329 Tiffin Street, Fremont, OH 43420. For further information call Andrew Brown at 419-334-4495 or e-mail [abrown@sanduskcountyparks.com](mailto:abrown@sanduskcountyparks.com)

Agency/Political Subdivision \_\_\_\_\_

Governing Body \_\_\_\_\_

Contact Person \_\_\_\_\_

Mailing Address \_\_\_\_\_

E-mail Address \_\_\_\_\_

Daytime Telephone Number \_\_\_\_\_

Name and Location of Park \_\_\_\_\_

Brief Description of Project \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

<b>Cost Analysis of Project:</b>	<u>Item Description</u>	<u>Cost Estimate</u>
	Labor	\$ _____
	Materials/Equipment	\$ _____
	Contracted Services	\$ _____
	Project Total	\$ _____
	Cost Support (Match)	\$ _____
	<b>Grant Amount Requested From Park District (No Cents)</b>	<b>\$ _____</b>

Willing to accept a partial donation for this application:    YES            NO

If your agency does not own the project area, please attach a copy of the lease or other management documents pertaining to this site and its related development(s). Please attach cost justification documentation i.e.: contactors quote, supplier quote, copy of catalog page with cost, other.